

Next Sunday 12 June – Trinity Sunday

9.30am Longney: Holy Communion

11am Hardwicke: Storyteller Holy Communion – speaker, Jane Edwards

4pm Elmore: Evensong

Readings: Proverbs 8: 1-4, 22-31, John 16: 12-15

2.30pm Hardwicke: baptism

PRAYERS PLEASE... for PEACE in Ukraine, South Sudan, Northern Ireland ...Thank God for peace deals in Yemen, Ethiopia/Eritrea, Western Sahara

...for the sick and struggling: Eric and Margaret, Lesley, Chris, Carol, Sean, Tim, Michelle K, Jamie, Hilarie, Louie, Pat, Karen and Keith, Tish, Bobbie.

.....for the family and friends of Eileen Moore, Dorothy Silvey, Pat Gledstone, Mary Sims, Beryl Organ, Judy Smith.

.....for Longney and Hardwicke PCCs' re-ordering plans.

.....for Jane Edwards in Mozambique. Her latest prayer letter is at [0422-Edwards.pdf \(bmsworldmission.org\)](https://www.bmsworldmission.org/0422-Edwards.pdf)

.....for Tim Fletcher Pioneer "Sportily" Minister, working on Hunts Grove.

Please use the Benefice Prayer diary. It is on our website.

- *Doff Stone leads Evening Prayer each weekday at 6pm on her Facebook page [\(1\) Dorothy Annabel Stone | Facebook](#)*

Donations to be transported to Ukraine. Collected at Unit 3, Chancel Close, Eastern Avenue, Gloucester GL4 3SN.

NEW! HOUSEGROUPS Our first topic is the NT book of Philemon. This is a great way to deepen your faith and get to know people better. Please consider joining us! All welcome!

Elmore Chamber music Festival August 4-7th.

The programme has been announced and the application process for tickets is now live at [Elmore Chamber Music Festival | Home](#)

Benefice of Hardwicke with Elmore and Longney

www.hardwicke-elmore-longney.church

Priest-in-Charge Rev Richard Martin 01452 720015

vicar@hardwicke-elmore-longney.church

Assistant Priest Revd George Parfitt

Licensed Readers Pat Buckland, Judy Cheshire and Mike Williams

Authorised Leaders of Worship: Neil Hollis and Doff Stone.

Covid measures. These are now non-compulsory but please take care!
Mask wearing is optional. Communion: the priest will intinct the bread for you. During the Peace wave, or offer your hand or elbow to your neighbours. ***A socially-distanced seating area is available.***

Today Sunday 5 June – Pentecost Sunday

9.30am Elmore: Holy Communion

11am Hardwicke: Holy Communion (held outside)

Readings: Acts 2: 1-21, John 14: 8-17

12.45 Hardwicke: baptism

Collect

Holy Spirit, sent by the Father, ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

This week

Mon 6th, 7.30 Church House: Ministry team

Tues 7th, 7.30pm Church House: housegroup

Wed 8 June 9.30am Hardwicke, Holy Communion

2pm Pirton House Bristol road: Housegroup

6pm Elmore Church; working party

Thurs 9th, 7.30pm Tuffley; Archdeacon's visitation for wardens

Readings for Pentecost

Acts 2: 1-21

When the day of Pentecost came, they were all together in one place. ²Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other tongues^[a] as the Spirit enabled them.

⁵ Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. ⁷Utterly amazed, they asked: 'Aren't all these who are speaking Galileans?' ⁸Then how is it that each of us hears them in our native language? ⁹Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,^[b] ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹(both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues!' ¹²Amazed and perplexed, they asked one another, 'What does this mean?'

¹³ Some, however, made fun of them and said, 'They have had too much wine.'

Peter addresses the crowd

¹⁴Then Peter stood up with the Eleven, raised his voice and addressed the crowd: 'Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵These people are not drunk, as you suppose. It's only nine in the morning! ¹⁶No, this is what was spoken by the prophet Joel:

¹⁷ "'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. ¹⁸Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. ¹⁹I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. ²⁰The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. ²¹And everyone who calls on the name of the Lord will be saved.'"^[c]

John 14: 8-17

Philip said, 'Lord, show us the Father and that will be enough for us.'

⁹ Jesus answered: 'Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, "Show us the Father"? ¹⁰Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. ¹¹Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. ¹²Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. ¹³And I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴You may ask me for anything in my name, and I will do it.

¹⁵ 'If you love me, keep my commands. ¹⁶And I will ask the Father, and he will give you another advocate to help you and be with you for ever – ¹⁷the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be^[a] in you.