

YOUR PRAYERS PLEASE... for PEACE in Palestine and Israel, Ukraine, Sudan, Haiti, Lebanon, Yemen, Ecuador, the Sahel region.

..... for all refugees and asylum seekers, those kidnapped and hostages.

...for the sick and struggling: Chris and Pam, Sean, Lesley, Tina, Mair, Marion, Pauline, Becci, Jess, Claire, Eve, Jessica, Chrystal, Mike and Pete.

.....*for the family and friends of* Pam, Colin, Desmond.

.....for Longney's re-ordering, Hardwicke's plans, Elmore's new organ

..... For staff and pupils at Longney, Hardwicke and Hunts Grove schools

.....*for Jane Edwards in Mozambique. Her latest blog is here:-*

<https://janeinmozambique.wordpress.com/2024/05/21/rain-rain-go-away/>

.....for Tim Fletcher Pioneer "Sportily" Minister, working on Hunts Grove.

The Benefice Prayer diary is on our website and paper copies are available in each Church

Please support Gloucester Foodbank with your donations at supermarkets.

DATES FOR YOUR DIARY:

- Saturday 27 July, 7.30pm, Hardwicke: concert by the "Wide Valley Singers". Tickets are available on the door or from the following: www.hardwicke-elmore-longney.church/tickets
- Elmore Chamber Music Festival 8-10 August. Details of concerts, and tickets, at [Elmore Chamber Music Festival 2024 | Home](#). Or see the leaflets in Church. Also there's a Choral Evensong 4pm on Sunday 11th.

Safeguarding Update

Until further notice please refer all safeguarding concerns and enquiries at Longney and Hardwicke to Rev Richard, by phone or email.

At Elmore please continue to contact Liz Bates or Rev Richard.

Benefice of **Hardwicke and Elmore with Longney**

www.hardwicke-elmore-longney.church

Priest-in-Charge Rev Richard Martin 01452 720015

vicar@hardwicke-elmore-longney.church

Assistant Priest Revd George Parfitt

Licenced Readers Pat Buckland, Judy Cheshire and Mike Williams

Authorised Leaders of Worship: Neil Hollis and Doff Stone.

Please take this sheet away with you

Today Sunday 30 June, Trinity 5

11.00 Hardwicke, "A celebration of wholeness and healing" – Benefice service.

A chance to pray for healing for yourself, others, this and other nations, and the planet we share.

1pm Hardwicke: Baptism

Week beginning 30 June

Tuesday 2 July, 7.30pm Elmore PCC

Wednesday 3rd 9.30am Hardwicke, Holy Communion

7pm Hardwicke, wedding rehearsal

Thursday 4th, 3.30pm Elmore: wedding rehearsal

Fri 5th: 1.30pm Elmore: wedding

4pm Hardwicke: Wedding

Next Sunday 7 July, Trinity 6

9.30am Elmore: Holy Communion

11.00 Hardwicke: Simply worship Holy Communion

1pm Hardwicke: Baptism

Collect for Trinity 5 (also on service sheet)

**Heavenly Father,
you anointed your Son Jesus Christ
with the Holy Spirit and with power
to bring us the blessings of your kingdom
Anoint your Church with the same Holy Spirit, that we who share in his suffering
and victory may bear witness to the gospel of salvation,
Through Jesus Christ our Lord, who is alive and reigns with you in the unity of
the Holy Spirit, one God, now and for ever, Amen**

Readings for Trinity 5

Lamentations 3: 22-33

Because of the LORD's great love we are not consumed,
for his compassions never fail.

²³ They are new every morning; great is your faithfulness.

²⁴ I say to myself, 'The LORD is my portion, therefore I will wait for him.'

²⁵ The LORD is good to those whose hope is in him,
to the one who seeks him;

²⁶ it is good to wait quietly for the salvation of the LORD.

²⁷ It is good for a man to bear the yoke while he is young.

²⁸ Let him sit alone in silence, for the LORD has laid it on him.

²⁹ Let him bury his face in the dust – there may yet be hope.

³⁰ Let him offer his cheek to one who would strike him,
and let him be filled with disgrace.

³¹ For no one is cast off by the Lord for ever.

³² Though he brings grief, he will show compassion,
so great is his unfailing love.

³³ For he does not willingly bring affliction or grief to anyone.

Mark 5: 21-end

When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered round him while he was by the lake. ²² Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. ²³ He

pleaded earnestly with him, 'My little daughter is dying. Please come and put your hands on her so that she will be healed and live.' ²⁴ So Jesus went with him.

A large crowd followed and pressed round him. ²⁵ And a woman was there who had been subject to bleeding for twelve years. ²⁶ She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. ²⁷ When she heard about Jesus, she came up behind him in the crowd and touched his cloak, ²⁸ because she thought, 'If I just touch his clothes, I will be healed.' ²⁹ Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

³⁰ At once Jesus realised that power had gone out from him. He turned round in the crowd and asked, 'Who touched my clothes?' ³¹ 'You see the people crowding against you,' his disciples answered, 'and yet you can ask, "Who touched me?"'

³² But Jesus kept looking around to see who had done it. ³³ Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. ³⁴ He said to her, 'Daughter, your faith has healed you. Go in peace and be freed from your suffering.'

³⁵ While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. 'Your daughter is dead,' they said. 'Why bother the teacher anymore?'

³⁶ Overhearing^[c] what they said, Jesus told him, 'Don't be afraid; just believe.'

³⁷ He did not let anyone follow him except Peter, James and John the brother of James. ³⁸ When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. ³⁹ He went in and said to them, 'Why all this commotion and wailing? The child is not dead but asleep.' ⁴⁰ But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, '*Talitha koum!*' (which means 'Little girl, I say to you, get up!'). ⁴² Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. ⁴³ He gave strict orders not to let anyone know about this, and told them to give her something to eat.