

YOUR PRAYERS PLEASE

...for PEACE in the world especially where people are fighting and suffering and dying, for refugees and asylum seekers, for those kidnapped and hostages.

... *please pray for:* Julie and Trevor, Tina, Jane, Karen, Mike and Marion, Eve, Sean, Paul, Andrew B, Paul M, Grahame, Georgina, Nadia, Baby Autumn and parents Shauna and Pascal.

...*for the family and friends* of those who have died.

... **for The Benefice vacancy and the appointing of a new priest.**

...for Hardwicke's restructuring plans, Elmore's new organ, Longney's urgent roof repairs

...for staff and pupils at Longney, Hardwicke and Hunts Grove schools

...for Tim Fletcher Pioneer "Sportily" Minister, working on Hunts Grove.

Benefice Prayer Diary- Paper copies are in each Church

Dates for your diary.

18th March – St Nicholas Court – Holy Communion 10.30am

21st March – Coffee Morning at St Nicholas Hardwicke

Don't 'Give up' 'Give' At St Nicholas many of us are going to 'give' this lent – something little every day / or weekly to either the City Misson or the food Bank. Boxes will be at the back of church during Lent for your gifts. Please join in if you would like to.

Pray for Gloucester - to join in / find out more click on <http://www.pray4gloucester.uk>

Anything for the newsletter to vannessa_moore@yahoo.co.uk by Monday if possible

Benefice of Hardwicke and Elmore with Longney

www.hardwicke-elmore-longney.church

Priest-in-Charge vacancy, vicar@hardwicke-elmore-longney.church
and 01452 720015 are still in use

Assistant Priest Revd George Parfitt

Licensed Reader Judy Cheshire

Reader in Training Richard Flower (on secondment)

Authorised Leaders of Worship: Neil Hollis, Doff Stone

Justine Sullivan and Linda Cook

Pioneer Sports Minister: Tim Fletcher

Please take this sheet home and use it for your prayers and Bible study

Today 8th March Lent 3

9.30am - Longney Holy Communion (Bp. Robert)

11.00am – Hardwicke Holy Communion with Baptism

4.00pm - Elmore Evensong

Week beginning 8th March

10th March Tuesday Prayer Group at Pam's 10.30am

14th March Wedding at Hardwicke – Georgina and Oliver

Next Sunday – 15th March Lent 4

9.30am Elmore Holy Communion

11.00am Hardwicke All Age Worship at the church

Readings Ephesians 5 v 8 – 14 John 9

Collect for – Sunday 8th March Lent 3

Almighty God, whose most dear Son went not up to joy
but first he suffered pain,
and entered not into glory before he was crucified;
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Reading Romans 5 v 1 - 11

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gospel John 4 5 – 42

So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.) The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) Jesus

answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." He told her, "Go, call your husband and come back." "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." "Sir," the woman said, "I can see that you are a prophet. Our ancestors worshipped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshippers will worship the Father in the Spirit and in truth, for they are the kind of worshippers the Father seeks. God is spirit, and his worshippers must worship in the Spirit and in truth." The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." Then Jesus declared I the one speaking to you – I am He. Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?" Then, leaving her water jar, the woman went back to the town and said to the people, "Come, see a man who told me everything I ever did. Could this be the Messiah?" They came out of the town and made their way toward him. Meanwhile his disciples urged him, "Rabbi, eat something. But he said to them, "I have food to eat that you know nothing about." Then his disciples said to each other, "Could someone have brought him food?" "My food," said Jesus, "is to do the will of him who sent me and to finish his work. Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. Thus the saying 'One sows and another reaps' is true. Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. And because of his words many more became believers. They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Saviour of the world."

