

YOUR PRAYERS PLEASE

...for PEACE in the world especially where people are fighting and suffering and dying, for refugees and asylum seekers, for those kidnapped and hostages.

... *please pray for:* Julie and Trevor, Tina, Jane, Karen, Mike and Marion, Eve, Sean, Paul, Andrew B, Paul M, Grahame, Georgina, Nadia, Baby Autumn and parents Shauna and Pascal.

...*for the family and friends* of those who have died.

... **for The Benefice vacancy and the appointing of a new priest.**

....for Hardwicke's restructuring plans, Elmore's new organ, Longney's urgent roof repairs

....for staff and pupils at Longney, Hardwicke and Hunts Grove schools

....for Tim Fletcher Pioneer "Sportily" Minister, working on Hunts Grove.

Benefice Prayer Diary- Paper copies are in each Church

Dates for your diary.

29th March – 10.30am Palm Sunday – Benefice Service at Elmore

2nd April – 7.30 Maundy Agape Supper Service – please let Jenny Bell know or fill in the form at the back of church if attending.

3rd April – Good Friday Hardwicke Private Prayer in church 12 – 2

Last hour service 2 – 3

Longney and Elmore Choir 6.30

5th April Easter Sunday – Sunrise service 6.00am on Robinswood Hill

Usual Morning Services

11th April – Coffee Morning at St Nicholas Hardwicke 10.30 – 12.30

18th April – Coffee and Cake Day, with new organ recital at 6.30 Elmore

Don't 'Give up' 'Give' for Lent Boxes are at the back of church

Help still wanted for Sportily Residential on 21st 11.30 – 1.30

See Sarah

Anything for the newsletter to vannessa_moore@yahoo.co.uk by Monday if possible

Benefice of Hardwicke and Elmore with Longney

www.hardwicke-elmore-longney.church

Priest-in-Charge vacancy, vicar@hardwicke-elmore-longney.church
and 01452 720015 are still in use

Assistant Priest Revd George Parfitt

Licensed Reader Judy Cheshire

Reader in Training Richard Flower (on secondment)

Authorised Leaders of Worship: Neil Hollis, Doff Stone

Justine Sullivan and Linda Cook

Pioneer Sports Minister: Tim Fletcher

Please take this sheet home and use it for your prayers and Bible study

Today 22nd March Lent 5

9.30am - Longney Holy Communion

11.00am – Hardwicke Holy Communion

4.30 pm - Elmore Evensong

Week beginning 22nd March

24th March Tuesday Prayer Group at Pam's

Next Sunday – 29th March Palm Sunday

10.30am Elmore Holy Communion Benefice Service

Readings Philippians 2 v 5 – 11 Matthew 27 11 – 54 ?

Collect for – Sunday 22nd March Lent 5

Most merciful God,
who by the death and resurrection of your son Jesus Christ
delivered and saved the world;
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
for Jesus Christ your Son our Lord who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Reading Romans 8 6 – 11

The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. Those who are in the realm of the flesh cannot please God. You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life^(d) because of righteousness. And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Gospel John 11 v 1- 45

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair. So the sisters sent word to Jesus, "Lord, the one you love is sick." When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed where he was two more days, and then he said to his disciples, "Let us go back to Judea." "But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?" Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. It is when a person walks at night that they stumble, for they have no light." After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." His disciples replied, "Lord, if he sleeps, he will get better." Jesus had been speaking of his death, but his disciples thought he meant natural sleep. So then he told them plainly, "Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him." Then Thomas (also known as Didymus) said to the rest of the disciples, "Let us also go, that we may die with him." On his arrival, Jesus found

that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask." Jesus said to her, "Your brother will rise again." Martha answered, "I know he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?" "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world." After she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you. When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village, but was still at the place where Martha had met him. When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. "Where have you laid him?" he asked. "Come and see, Lord," they replied. Jesus wept. Then the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odour, for he has been there four days." Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?" So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." When he had said this, Jesus called in a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go. Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.